



Report of Contributions and Expenditures For Legislative Candidates and Officeholders

(Utah Code Section 20A-11)

Name of Candidate or Officeholder			Phone Number	
Christine F. Watkins			(435)637-6113	
Street Address	Suite/Apartment/PO Box:	City	State	Zip
1548 East 5700 South		Price	AL	84501
Office	District Number	County	Political Party	
Utah House of Representatives	69	Multi-County	Democratic	

Type of Report (Check the appropriate box)	
INTERIM REPORTS:	FINAL REPORT:
<input type="checkbox"/> Seven days preceding Party Convention (Required by all candidates)	<input type="checkbox"/> Final Report (Required by all candidates and officeholders as soon as they close campaign accounts)
<input checked="" type="checkbox"/> Seven days preceding Primary Election (Required by all candidates)	
<input type="checkbox"/> August 31st (Required by all candidates)	
<input type="checkbox"/> Seven days preceding a General Election (Required by all candidates)	
YEAR-END REPORT	<input type="checkbox"/> Yes
<input type="checkbox"/> January 10th of every year	<input checked="" type="checkbox"/> No
	Is this report an amendment?

Report Verification	
I, <u>Christine F. Watkins</u>	
Name of Candidate	
affirm that this Report of Contributions and Expenditures is true, accurate and correct to the best of my knowledge.	
<u>Christine F. Watkins</u>	
Signature of Candidate	
<u>6/16/2008</u>	
Date	

To File this Form
Mail or deliver to
Lieutenant Governor's Office
Utah State Capitol, Suite 220
Salt Lake City, UT 84114-2325
(801) 538 - 1133
For More Information
Contact the Lieutenant Governor's Office
(801) 538 - 1041
1-800-995-VOTE(8683)
elections@utah.gov

For Office Use Only	
<input checked="" type="checkbox"/> Entered	_____
<input type="checkbox"/> Copied	_____
Date Received	

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Candidate or Officeholder's Last Name Watkins	
Date of Report 6/16/2008	

Summary Page

(Complete this page after filling out all Schedule A and Schedule B forms)

REPORTING PERIOD DETAILS			
Report: Primary			
Beginning Date: 5/4/2008			
Ending Date: 6/17/2008			
Due Date: 6/17/2008			
BALANCE SUMMARY			YEAR TO DATE
1	Balance at Beginning of Reporting Period (Refer to line 5 of last report)	\$546.18	
2	Total Contributions Received (See Schedule A)	\$6,438.20	\$12,348.86
3	Subtotal (Add lines 1 & 2)	\$6,984.38	
4	Total Expenditures Made (See Schedule B)	\$4,926.24	\$10,290.72
5	Ending Balance (Subtract Line 3 from Line 4)	\$2,058.14	

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Candidate or Officeholder's Last Name Watkins	
Date of Report 6/16/2008	

Schedule A

Itemized Contributions Received

I = In Kind, L = Loan, A = Amendment

Date Received	Name of Contributor	Complete Mailing Address	I	L	A	Contribution Amount
5/7/2008	Monson, Jerry C.	441 Chicago St. Salt Lake City, UT 84116				\$100.00
5/7/2008	Watkins, Christine	1548 East 5700 South Price, UT 84501		X		\$1,000.00
5/9/2008	Turner, Robert	2030 Stonewood Ct. Sandy, UT 84093				\$50.00
5/13/2008	Bookcliffs Pathology P.C.	P.O. 974 Price, UT 84501				\$2,000.00
5/16/2008	Watkins, John R.	1548 East 5700 South Price, UT 84501		X	X	\$1,281.60
5/16/2008	Watkins, John R.	1548 East 5700 South Price, UT 84501		X		\$1,281.60
5/28/2008	Chambers, Robert J.	331 East 50 North Smithfield, UT 84335				\$50.00
5/29/2008	Royce, Craig C.	P.O. Box 4 East Carbon, UT 84520				\$25.00
6/6/2008	Kuziak, Susan	2743 Commonwealth Ave Salt Lake City, UT 84109				\$50.00
6/10/2008	Watkins, Christine	1548 East 5700 South Price, UT 84501		X		\$300.00
6/13/2008	Watkins, Christine	1548 East 5700 South Price, UT 84501		X		\$300.00
SUB TOTAL FOR THIS PAGE						\$6,438.20
TOTAL CONTRIBUTIONS RECEIVED						\$6,438.20

Total Contributions Received on this page is the sum of this page and previous pages subtotals

Attach additional pages if needed

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Candidate or Officeholder's Last Name Watkins	
Date of Report 6/16/2008	

Schedule B

Itemized Expenditures Made

I = In Kind, L = Loan, A = Amendment

Exp. Date	Name of Recipient	Purpose	I	L	A	Expenditure Amount
5/5/2008	Carbon Copy Center	Printing				\$57.43
5/5/2008	Smith Groceries	Bottled Water				\$36.96
5/7/2008	Office Etc.	Printing Labels				\$19.72
5/9/2008	Costco	Cookies/Candy				\$65.43
5/9/2008	Maverik Gas Station	Gift Cards				\$280.00
5/9/2008	Salt Palace Business Center	Printing				\$28.04
5/9/2008	Utah State Democratic Party	Jefferson/Jackson Dinner-table				\$500.00
5/10/2008	Maverik	Fuel				\$70.00
5/15/2008	Grand County Clerk	Voter info				\$22.73
5/16/2008	Imaginos Printing	Signs				\$1,281.60
5/18/2008	Shell Oil	Fuel				\$75.00
5/19/2008	Carbon Copy Center	Printing				\$152.01
5/27/2008	Carbon Copy Center	Printing				\$251.93
6/4/2008	Castle Country Radio	Ads				\$624.00
6/5/2008	Castle County Radio	Ads				\$96.00
6/5/2008	Utah House Democrats	Breakfast				\$25.00
6/9/2008	Carbon Copy Center	Printing				\$335.91
6/9/2008	Gateway Inn	Motel				\$69.20
6/9/2008	White Mesa Travel	Fuel				\$75.00
6/11/2008	Carbon Copy Center	Printing				\$393.63
SUB TOTAL FOR THIS PAGE						\$4,459.59
TOTAL EXPENDITURES MADE						\$4,459.59

Total Expenditures Made on this page is the sum of this page and previous pages subtotals

Attach additional pages if needed

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Candidate or Officeholder's Last Name Watkins	
Date of Report 6/16/2008	

Schedule B

Itemized Expenditures Made

I = In Kind, L = Loan, A = Amendment

Exp. Date	Name of Recipient	Purpose	I	L	A	Expenditure Amount
6/12/2008	Carbon County Center	Printing				\$298.70
6/13/2008	Carbon Copy Center	Printing				\$167.95
SUB TOTAL FOR THIS PAGE						\$466.65
TOTAL EXPENDITURES MADE						\$4,926.24

Total Expenditures Made on this page is the sum of this page and previous pages subtotals

Attach additional pages if needed